#### CEYLON ELECTRICITY BOARD

#### **SRI LANKA**

### **ADDENDUM3**

# NOTIFICATION OF CORRECTION TO THE BIDDING DOCUMENT&EXTENSION TO DEADLINE FOR THE BID SUBMISSION

Loan No.and Title:	3483/3484-SRI: Green Power Development and Energy Efficiency Improvement Investment Programme – Tranche 2
	Package 8 - Lot B CEB/AGM/PRO/2019/ICB/GPDEEIIP-T2-P8-Lot B
Contract No. and Title:	Augmentation of Ambalangoda 132/33kV Grid Substation, Pannala 132/33kV Grid Substation and supply of 2 Spare Transformers of 132/33 kV 31.5 MVA.

- 1. Further to the paper advertisement dated 13<sup>th</sup> August 2020 on above project title, it is informed hereby that the closing date of the bid is extended by Four (4) weeks. Hence, the deadline for submission of bids will be <u>21<sup>st</sup>October 2020</u>, 10:00 hours (local time).
- 2. To purchase the Bidding Document in English, eligible Bidders should:
  - Visit the office of the Project Manager (Green Power Development and Energy Efficiency Improvement Investment Program -Tranche 2) between 09:00 and 15:00 hours on working days up to 14<sup>th</sup>October, 2020 and pay a non-refundable fee of LKR 100,000.00 or US\$ 550 by cash or bank draft written in favour of General Manager, Ceylon Electricity Board, Sri Lanka.

Or

- Request for delivery by sending a written application to the address above requesting the Bidding Document for Green Power Development and Energy Efficiency Improvement Investment Program (Tranche 2) Package 8 Lot B. The application must include a bank draft drawn in favour of General Manager, Ceylon Electricity Board, for the amount of LKR 125,000.00 (domestic delivery) or US\$ 600.00 (overseas delivery). The document will be sent by courier. No liability will be accepted for loss or late delivery.
- 3. The Bidders are advised to deliver their bids on or before the deadline 10:00 hours on 21<sup>st</sup> October 2020 together with a Bid Security in the amount specified in the Bid Data Sheet of the Bidding Document.

All other information in the previous advertisement / Bidding documents will remain unchanged.

## CHAIRMAN STANDING CABINET APPOINTED PROCUREMENT COMMITTEE.

