

INVITATION TO BID  
CEYLON ELECTRICITY BOARD

| 1                                                                                                                                                                                     | 2                                                                                                                                                                                                                        | 3                        | 4                                | 5                                                                                                                                                                                                                           | 6                              | 7                      | 8                                                                                                                         | 9                                                                                                                                               | 10                                 | 11                   | 12                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------|--------------------------------|
| Region / Division / Province                                                                                                                                                          | Bid No. / Item Description & Quantity                                                                                                                                                                                    | Bid closing date & Time  | Procurement Committee            | Place of Purchase of Bidding Documents TP. Nos.                                                                                                                                                                             | Price of the Bid Document (Rs) | Value of Bid Bond (Rs) | Bids should be deposited at                                                                                               | Bids will be opened at                                                                                                                          | Price of the information copy (Rs) | Type of Bid ICB/ NCB | Information Copy Download Link |
| <b>Materials</b>                                                                                                                                                                      |                                                                                                                                                                                                                          |                          |                                  |                                                                                                                                                                                                                             |                                |                        |                                                                                                                           |                                                                                                                                                 |                                    |                      |                                |
| **DD1                                                                                                                                                                                 | DD1/P&D/ICB/2025/011/D<br>Supply & Delivery of H.V. Metering Transformer 33kV/110V 50 - 100/5 - 30 Nos                                                                                                                   | 2026-01-29 at 10.00hrs   | Divisional Procurement Committee | Planning & Development Branch (DD1), Fourth Floor, CEB Head Quarters, No.50, Sir Chittampalam A. Gardiner Mw, Colombo 02.<br>T.P No. 011-2430473 , 0702309090<br>e-mail: <a href="mailto:mmp.dd1@ceb.lk">mmp.dd1@ceb.lk</a> | 3,500.00                       | 400,000.00             | Planning & Development Branch (DD1), Fourth Floor, CEB Head Quarters, No.50, Sir Chittampalam A. Gardiner Mw, Colombo 02. | Conference Room, Planning & Development Branch – (DD1) , Fourth Floor, , CEB Head Quarters, No.50, Sir Chittampalam A. Gardiner Mw, Colombo 02. | 1,000.00                           | ICB                  | <a href="#">Click Here</a>     |
| **DD1                                                                                                                                                                                 | DD1/P&D/NCB/2025/051/D<br>Supply & Delivery of Cable - Alu. PVC Insulated - Twin Flat (7/1.35) 10sqmm both Cores insulated - 112,000 m                                                                                   | 2026-01-08 at 10.00hrs   | Divisional Procurement Committee | Planning & Development Branch (DD1), Fourth Floor, CEB Head Quarters, No.50, Sir Chittampalam A. Gardiner Mw, Colombo 02.<br>T.P No. 011-2430473 , 0702309090<br>e-mail: <a href="mailto:mmp.dd1@ceb.lk">mmp.dd1@ceb.lk</a> | 3,500.00                       | 500,000.00             | Planning & Development Branch (DD1), Fourth Floor, CEB Head Quarters, No.50, Sir Chittampalam A. Gardiner Mw, Colombo 02. | Conference Room, Planning & Development Branch – (DD1) , Fourth Floor, , CEB Head Quarters, No.50, Sir Chittampalam A. Gardiner Mw, Colombo 02. | 1,000.00                           | NCB                  | <a href="#">Click Here</a>     |
| **DD1                                                                                                                                                                                 | DD1/P&D/ICB/2025/042/D<br>Supply & Delivery of Insulator Tension Set 36 kV with Hardware (Racoon) - 2,425 Nos.                                                                                                           | 2026-01-29 at 10.00hrs   | Divisional Procurement Committee | Planning & Development Branch (DD1), Fourth Floor, CEB Head Quarters, No.50, Sir Chittampalam A. Gardiner Mw, Colombo 02.<br>T.P No. 011-2430473 , 0702309090<br>e-mail: <a href="mailto:mmp.dd1@ceb.lk">mmp.dd1@ceb.lk</a> | 3,500.00                       | 475,000.00             | Planning & Development Branch (DD1), Fourth Floor, CEB Head Quarters, No.50, Sir Chittampalam A. Gardiner Mw, Colombo 02. | Conference Room, Planning & Development Branch – (DD1) , Fourth Floor, , CEB Head Quarters, No.50, Sir Chittampalam A. Gardiner Mw, Colombo 02. | 1,000.00                           | ICB                  | <a href="#">Click Here</a>     |
| **DD1                                                                                                                                                                                 | DD1/P&D/NCB/2025/041/D<br>Supply & Delivery of Washer (Ungalvanized) 16mm - 130,000 Nos., Bolts and Nuts (Ungalvanized) 50x16mm - 25,000 Nos., 200x16mm - 75,000 Nos., 230x16mm - 15,000 Nos. and 250x16mm - 15,000 Nos. | 2026-01-08 at 10.00hrs   | Divisional Procurement Committee | Planning & Development Branch (DD1), Fourth Floor, CEB Head Quarters, No.50, Sir Chittampalam A. Gardiner Mw, Colombo 02.<br>T.P No. 011-2430473 , 0702309090<br>e-mail: <a href="mailto:mmp.dd1@ceb.lk">mmp.dd1@ceb.lk</a> | 3,500.00                       | 450,000.00             | Planning & Development Branch (DD1), Fourth Floor, CEB Head Quarters, No.50, Sir Chittampalam A. Gardiner Mw, Colombo 02. | Conference Room, Planning & Development Branch – (DD1) , Fourth Floor, , CEB Head Quarters, No.50, Sir Chittampalam A. Gardiner Mw, Colombo 02. | 1,000.00                           | NCB                  | <a href="#">Click Here</a>     |
| ** Please send the requests via e-mail to <a href="mailto:mmp.dd1@ceb.lk">mmp.dd1@ceb.lk</a> with contact details to obtain information regarding the purchasing of the Bid document. |                                                                                                                                                                                                                          |                          |                                  |                                                                                                                                                                                                                             |                                |                        |                                                                                                                           |                                                                                                                                                 |                                    |                      |                                |
| DD 01 (NWP-2)                                                                                                                                                                         | DGM/NWP2/CEE(COM)/M1/2026<br>Suppliers Registration – 2026                                                                                                                                                               | 2026-01-16 at 10.00 hrs. | Provincial Procurement           | The Office of the Deputy General Manager (NWP                                                                                                                                                                               | 1,000.00                       | -                      | The Office of the Deputy General Manager (NWP -                                                                           | The Office of the Deputy General                                                                                                                | -                                  | NCB                  | <a href="#">download</a>       |

|                  |                                                                                                                                                                                        |                             |                                        |                                                                                                                                                                                                  |          |   |                                                                                                                                                                                                   |                                                                                                                                                                                                     |   |     |                          |
|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|--------------------------|
|                  | MCCBs, MCBs, ELCBs, RCCBB, RCCB, Cut Outs<br>(Agents or Authorized Dealers only)                                                                                                       |                             | Committee                              | -2),<br>Ceylon Electricity Board,<br>No.25,<br>Rajapihilla Road,<br>Kurunegala.<br>T.No: 037- 2065498/<br>070- 6430400<br>Fax : 037- 2065497                                                     |          |   | 2),<br>Ceylon Electricity Board,<br>No.25,<br>Rajapihilla Road,<br>Kurunegala.<br>T.No: 037- 2065498/ 070-<br>6430400<br>Fax : 037- 2065497                                                       | Manager (NWP -2),<br>Ceylon Electricity<br>Board,<br>No.25,<br>Rajapihilla Road,<br>Kurunegala.<br>T.No: 037- 2065498/<br>070- 6430400<br>Fax : 037- 2065497                                        |   |     |                          |
| DD 01<br>(NWP-2) | <b>DGM/NWP2/CEE(COM)/M2/2026</b><br>Suppliers Registration – 2026<br><br>Network Accessories<br>(Agents or Authorized Dealers only)                                                    | 2026-01-16<br>at 10.00 hrs. | Provincial<br>Procurement<br>Committee | The Office of the Deputy<br>General Manager (NWP<br>-2),<br>Ceylon Electricity Board,<br>No.25,<br>Rajapihilla Road,<br>Kurunegala.<br>T.No: 037- 2065498/<br>070- 6430400<br>Fax : 037- 2065497 | 1,000.00 | - | The Office of the Deputy<br>General Manager (NWP -<br>2),<br>Ceylon Electricity Board,<br>No.25,<br>Rajapihilla Road,<br>Kurunegala.<br>T.No: 037- 2065498/ 070-<br>6430400<br>Fax : 037- 2065497 | The Office of the<br>Deputy General<br>Manager (NWP -2),<br>Ceylon Electricity<br>Board,<br>No.25,<br>Rajapihilla Road,<br>Kurunegala.<br>T.No: 037- 2065498/<br>070- 6430400<br>Fax : 037- 2065497 | - | NCB | <a href="#">download</a> |
| DD 01<br>(NWP-2) | <b>DGM/NWP2/CEE(COM)/M3/2026</b><br>Suppliers Registration – 2026<br><br>Computers, Printers, UPSs, Photocopiers, etc.<br>( Agents or Authorized Dealers only)                         | 2026-01-16<br>at 10.00 hrs. | Provincial<br>Procurement<br>Committee | The Office of the Deputy<br>General Manager (NWP<br>-2),<br>Ceylon Electricity Board,<br>No.25,<br>Rajapihilla Road,<br>Kurunegala.<br>T.No: 037- 2065498/<br>070- 6430400<br>Fax : 037- 2065497 | 1,000.00 | - | The Office of the Deputy<br>General Manager (NWP -<br>2),<br>Ceylon Electricity Board,<br>No.25,<br>Rajapihilla Road,<br>Kurunegala.<br>T.No: 037- 2065498/ 070-<br>6430400<br>Fax : 037- 2065497 | The Office of the<br>Deputy General<br>Manager (NWP -2),<br>Ceylon Electricity<br>Board,<br>No.25,<br>Rajapihilla Road,<br>Kurunegala.<br>T.No: 037- 2065498/<br>070- 6430400<br>Fax : 037- 2065497 | - | NCB | <a href="#">download</a> |
| DD 01<br>(NWP-2) | <b>DGM/NWP2/CEE(COM)/M4/2026</b><br>Suppliers Registration – 2026<br><br>Computer Accessories, Printer Accessories, Dot Matrix Printer Ribbons<br>( Agents or Authorized Dealers only) | 2026-01-16<br>at 10.00 hrs. | Provincial<br>Procurement<br>Committee | The Office of the Deputy<br>General Manager (NWP<br>-2),<br>Ceylon Electricity Board,<br>No.25,<br>Rajapihilla Road,<br>Kurunegala.<br>T.No: 037- 2065498/<br>070- 6430400<br>Fax : 037- 2065497 | 1,000.00 | - | The Office of the Deputy<br>General Manager (NWP -<br>2),<br>Ceylon Electricity Board,<br>No.25,<br>Rajapihilla Road,<br>Kurunegala.<br>T.No: 037- 2065498/ 070-<br>6430400<br>Fax : 037- 2065497 | The Office of the<br>Deputy General<br>Manager (NWP -2),<br>Ceylon Electricity<br>Board,<br>No.25,<br>Rajapihilla Road,<br>Kurunegala.<br>T.No: 037- 2065498/<br>070- 6430400<br>Fax : 037- 2065497 | - | NCB | <a href="#">download</a> |
| DD 01<br>(NWP-2) | <b>DGM/NWP2/CEE(COM)/M5/2026</b><br>Suppliers Registration – 2026<br><br>Line Matrix Printer Ribbons & Cartridges<br>(Agents or Authorized Dealers only)                               | 2026-01-16<br>at 10.00 hrs. | Provincial<br>Procurement<br>Committee | The Office of the Deputy<br>General Manager (NWP<br>-2),<br>Ceylon Electricity Board,<br>No.25,<br>Rajapihilla Road,<br>Kurunegala.<br>T.No: 037- 2065498/<br>070- 6430400<br>Fax : 037- 2065497 | 1,000.00 | - | The Office of the Deputy<br>General Manager (NWP -<br>2),<br>Ceylon Electricity Board,<br>No.25,<br>Rajapihilla Road,<br>Kurunegala.<br>T.No: 037- 2065498/ 070-<br>6430400<br>Fax : 037- 2065497 | The Office of the<br>Deputy General<br>Manager (NWP -2),<br>Ceylon Electricity<br>Board,<br>No.25,<br>Rajapihilla Road,<br>Kurunegala.<br>T.No: 037- 2065498/<br>070- 6430400<br>Fax : 037- 2065497 | - | NCB | <a href="#">download</a> |
| DD 01<br>(NWP-2) | <b>DGM/NWP2/CEE(COM)/M6/2026</b><br>Suppliers Registration – 2026<br><br>Safety Equipment - Safety Ladders, Safety Shoes, Safety Belts, safety Helmets,                                | 2026-01-16<br>at 10.00 hrs. | Provincial<br>Procurement<br>Committee | The Office of the Deputy<br>General Manager (NWP<br>-2),<br>Ceylon Electricity Board,                                                                                                            | 1,000.00 | - | The Office of the Deputy<br>General Manager (NWP -<br>2),<br>Ceylon Electricity Board,                                                                                                            | The Office of the<br>Deputy General<br>Manager (NWP -2),<br>Ceylon Electricity                                                                                                                      | - | NCB | <a href="#">download</a> |

|                  |                                                                                                                                                                                                                                        |                             |                                        |                                                                                                                                                                                                  |          |   |                                                                                                                                                                                                   |                                                                                                                                                                                                     |   |     |                          |
|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|--------------------------|
|                  | Safety Gloves, Gum Boots, Rain Coats and Safety overall etc. (Manufactures , Agents or Authorized Dealers only)                                                                                                                        |                             |                                        | No.25,<br>Rajapihilla Road,<br>Kurunegala.<br>T.No: 037- 2065498/<br>070- 6430400<br>Fax : 037- 2065497                                                                                          |          |   | No.25,<br>Rajapihilla Road,<br>Kurunegala.<br>T.No: 037- 2065498/ 070-<br>6430400<br>Fax : 037- 2065497                                                                                           | Board,<br>No.25,<br>Rajapihilla Road,<br>Kurunegala.<br>T.No: 037- 2065498/<br>070- 6430400<br>Fax : 037- 2065497                                                                                   |   |     |                          |
| DD 01<br>(NWP-2) | <b>DGM/NWP2/CEE(COM)/M7/2026</b><br>Suppliers Registration – 2026<br><br>All types of Copper & Al. Cables, Conductors and Binding Wires – (Manufactures only)                                                                          | 2026-01-16<br>at 10.00 hrs. | Provincial<br>Procurement<br>Committee | The Office of the Deputy<br>General Manager (NWP<br>-2),<br>Ceylon Electricity Board,<br>No.25,<br>Rajapihilla Road,<br>Kurunegala.<br>T.No: 037- 2065498/<br>070- 6430400<br>Fax : 037- 2065497 | 1,000.00 | - | The Office of the Deputy<br>General Manager (NWP -<br>2),<br>Ceylon Electricity Board,<br>No.25,<br>Rajapihilla Road,<br>Kurunegala.<br>T.No: 037- 2065498/ 070-<br>6430400<br>Fax : 037- 2065497 | The Office of the<br>Deputy General<br>Manager (NWP -2),<br>Ceylon Electricity<br>Board,<br>No.25,<br>Rajapihilla Road,<br>Kurunegala.<br>T.No: 037- 2065498/<br>070- 6430400<br>Fax : 037- 2065497 | - | NCB | <a href="#">download</a> |
| DD 01<br>(NWP-2) | <b>DGM/NWP2/CEE(COM)/M8/2026</b><br>Suppliers Registration – 2026<br><br>Stationery, Office Supplies etc. (Agents or Authorized Dealers only)                                                                                          | 2026-01-16<br>at 10.00 hrs. | Provincial<br>Procurement<br>Committee | The Office of the Deputy<br>General Manager (NWP<br>-2),<br>Ceylon Electricity Board,<br>No.25,<br>Rajapihilla Road,<br>Kurunegala.<br>T.No: 037- 2065498/<br>070- 6430400<br>Fax : 037- 2065497 | 1,000.00 | - | The Office of the Deputy<br>General Manager (NWP -<br>2),<br>Ceylon Electricity Board,<br>No.25,<br>Rajapihilla Road,<br>Kurunegala.<br>T.No: 037- 2065498/ 070-<br>6430400<br>Fax : 037- 2065497 | The Office of the<br>Deputy General<br>Manager (NWP -2),<br>Ceylon Electricity<br>Board,<br>No.25,<br>Rajapihilla Road,<br>Kurunegala.<br>T.No: 037- 2065498/<br>070- 6430400<br>Fax : 037- 2065497 | - | NCB | <a href="#">download</a> |
| DD 01<br>(NWP-2) | <b>DGM/NWP2/CEE(COM)/M9/2026</b><br>Suppliers Registration – 2026<br><br>Electrical fittings, Halogen fittings, Flood lights fittings, Street lamps, Main switches, Electrical appliances etc.<br>( Agents or Authorized Dealers only) | 2026-01-16<br>at 10.00 hrs. | Provincial<br>Procurement<br>Committee | The Office of the Deputy<br>General Manager (NWP<br>-2),<br>Ceylon Electricity Board,<br>No.25,<br>Rajapihilla Road,<br>Kurunegala.<br>T.No: 037- 2065498/<br>070- 6430400<br>Fax : 037- 2065497 | 1,000.00 | - | The Office of the Deputy<br>General Manager (NWP -<br>2),<br>Ceylon Electricity Board,<br>No.25,<br>Rajapihilla Road,<br>Kurunegala.<br>T.No: 037- 2065498/ 070-<br>6430400<br>Fax : 037- 2065497 | The Office of the<br>Deputy General<br>Manager (NWP -2),<br>Ceylon Electricity<br>Board,<br>No.25,<br>Rajapihilla Road,<br>Kurunegala.<br>T.No: 037- 2065498/<br>070- 6430400<br>Fax : 037- 2065497 | - | NCB | <a href="#">download</a> |
| DD 01<br>(NWP-2) | <b>DGM/NWP2/CEE(COM)/M10/2026</b><br>Suppliers Registration – 2026<br><br>Bimetallic Lugs, Copper Lugs, Compression Connectors, C Connectors and Ground Connectors.<br>( Agents or Authorized Dealers only)                            | 2026-01-16<br>at 10.00 hrs. | Provincial<br>Procurement<br>Committee | The Office of the Deputy<br>General Manager (NWP<br>-2),<br>Ceylon Electricity Board,<br>No.25,<br>Rajapihilla Road,<br>Kurunegala.<br>T.No: 037- 2065498/<br>070- 6430400<br>Fax : 037- 2065497 | 1,000.00 | - | The Office of the Deputy<br>General Manager (NWP -<br>2),<br>Ceylon Electricity Board,<br>No.25,<br>Rajapihilla Road,<br>Kurunegala.<br>T.No: 037- 2065498/ 070-<br>6430400<br>Fax : 037- 2065497 | The Office of the<br>Deputy General<br>Manager (NWP -2),<br>Ceylon Electricity<br>Board,<br>No.25,<br>Rajapihilla Road,<br>Kurunegala.<br>T.No: 037- 2065498/<br>070- 6430400<br>Fax : 037- 2065497 | - | NCB | <a href="#">download</a> |
| DD 01<br>(NWP-2) | <b>DGM/NWP2/CEE(COM)/M11/2026</b><br>Suppliers Registration – 2026<br><br>Small Tools and Measuring Equipment.<br>(Agents or Authorized Dealers only)                                                                                  | 2026-01-16<br>at 10.00 hrs. | Provincial<br>Procurement<br>Committee | The Office of the Deputy<br>General Manager (NWP<br>-2),<br>Ceylon Electricity Board,<br>No.25,<br>Rajapihilla Road,                                                                             | 1,000.00 | - | The Office of the Deputy<br>General Manager (NWP -<br>2),<br>Ceylon Electricity Board,<br>No.25,<br>Rajapihilla Road,                                                                             | The Office of the<br>Deputy General<br>Manager (NWP -2),<br>Ceylon Electricity<br>Board,<br>No.25,                                                                                                  | - | NCB | <a href="#">download</a> |

|                                            |                                                                                                                                                                                                                                                                                                                 |                                |                                                  |                                                                                                                                                                     |           |                                 |                                                                                                                                                           |                                                                                                                                         |        |     |                            |
|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--------|-----|----------------------------|
|                                            |                                                                                                                                                                                                                                                                                                                 |                                |                                                  | Kurunegala.<br>T.No: 037- 2065498/<br>070- 6430400<br>Fax : 037- 2065497                                                                                            |           |                                 | Kurunegala.<br>T.No: 037- 2065498/ 070-<br>6430400<br>Fax : 037- 2065497                                                                                  | Rajapihilla Road,<br>Kurunegala.<br>T.No: 037- 2065498/<br>070- 6430400<br>Fax : 037- 2065497                                           |        |     |                            |
| Distribution<br>Division 1<br>Colombo City | Extension of the Bid Closing Date<br>DGM(CC)/CE(C&CS)/PPC/2025/114<br>Supply and Delivery of CRB Joints                                                                                                                                                                                                         | 2026-01-01<br>at<br>10.00 hrs  | Provincial<br>Procurement<br>Committee           | Office of Chief Engineer<br>(GI&SS) Colombo City,<br>5th Floor Lakshmans<br>Building, 340, R.A. De<br>Mel Mw, Colombo 03<br>until 31.12.2025<br>011-2575923.        | 1,000. 00 | 158,000.00                      | Tender Box at the Office of<br>Chief Engineer (GI&SS)<br>Colombo City, 5 <sup>th</sup> Floor<br>Lakshmans Building,<br>340, R.A. De Mel Mw,<br>Colombo 03 | Chief Engineer<br>(GI&SS) Colombo<br>City's Office                                                                                      | -      | NCB | <a href="#">Click Here</a> |
| Distribution<br>Division-2                 | This refers to the following bid scheduled to close on 24-12-2025. Due to<br>ongoing clarifications, the closing date is extended to 07-01-2026. Bid bond shall<br>be valid till 03-06-2026.<br><br>DD2/P&D/ICB/2025/040/B<br>Supply and Delivery of Medium Voltage On - Load Voltage Regulators 33kV-<br>2Nos. | 07 January<br>2026<br>10.00 am | BPC                                              | DGM (P&D-DD2),<br>Ground Floor, Ceylon<br>Electricity Board, No<br>205/3, Kandy Road,<br>Pahala Biyanwila,<br>Kadawatha.<br>+94- 11- 2348470<br>+94- 11- 2433117    | 12,500.00 | 1,000,000.00                    | Office of the AGM (DD2),<br>1 <sup>st</sup> Floor, CEB, No 205/3,<br>Kandy Road, Pahala<br>Biyawila, Kadawatha                                            | Office of the AGM<br>(DD2),<br>1 <sup>st</sup> Floor, CEB, No<br>205/3, Kandy Road,<br>Pahala Biyanwila,<br>Kadawatha.                  | 250.00 | ICB |                            |
| DD2 EP                                     | CEB/AGM(DD2)/DGM (EAST)/NCB/2025/253/PPC<br>Sales of Unserviceable Items laying at Provincial Sub Stores- Ampara                                                                                                                                                                                                | 07-01-2026<br>14.00hrs         | Provincial<br>Procurement<br>Committee<br>(East) | Office of the DGM [East],<br>Trincomalee<br>026-2222666 / 026-<br>2221030                                                                                           | 1000.00   | 2% of the total<br>quoted Price | Office of the DGM [East],<br>Uppuveli , Trincomalee                                                                                                       | Office of the DGM<br>[East],<br>Uppuveli, Trincomalee                                                                                   | -      | NCB | <a href="#">Click Here</a> |
| DD2 EP                                     | CEB/AGM(DD2)/DGM (EAST)/NCB/2025/252/PPC<br>Sales of Unserviceable Items laying at Provincial Stores- Trincomalee                                                                                                                                                                                               | 07-01-2026<br>14.00hrs         | Provincial<br>Procurement<br>Committee<br>(East) | Office of the DGM [East],<br>Trincomalee<br>026-2222666 / 026-<br>2221030                                                                                           | 1000.00   | 2% of the total<br>quoted Price | Office of the DGM [East],<br>Uppuveli , Trincomalee                                                                                                       | Office of the DGM<br>[East],<br>Uppuveli, Trincomalee                                                                                   | -      | NCB | <a href="#">Click Here</a> |
| DD2 EP                                     | CEB/AGM(DD2)/DGM (EAST)/NCB/2025/254/PPC<br>Sales of Unserviceable Items laying at Provincial Sub Stores- Batticaloa                                                                                                                                                                                            | 07-01-2026<br>14.00hrs         | Provincial<br>Procurement<br>Committee<br>(East) | Office of the DGM [East],<br>Trincomalee<br>026-2222666 / 026-<br>2221030                                                                                           | 1000.00   | 2% of the total<br>quoted Price | Office of the DGM [East],<br>Uppuveli , Trincomalee                                                                                                       | Office of the DGM<br>[East],<br>Uppuveli, Trincomalee                                                                                   | -      | NCB | <a href="#">Click Here</a> |
| DD2 EP                                     | CEB/AGM(DD2)/DGM (EAST)/NCB/2025/230/PPC<br>Supply and Delivery of Bus bar Chamber LV/400A – 20 NOs.                                                                                                                                                                                                            | 07-01-2026<br>14.00hrs         | Provincial<br>Procurement<br>Committee<br>(East) | Office of the DGM [East],<br>Trincomalee<br>026-2222666 / 026-<br>2221030                                                                                           | 1000.00   | 20,000.00                       | Office of the DGM [East],<br>Uppuveli , Trincomalee                                                                                                       | Office of the DGM<br>[East],<br>Uppuveli, Trincomalee                                                                                   | -      | NCB | <a href="#">Click Here</a> |
| Distribution<br>Division 3                 | CEB/DD3/PHM/NCB/2025/06/DPC<br>Tender for the provision of Private Security Service for Kosgama Store Yard &<br>Weliwita for the period of 01 year                                                                                                                                                              | 2026.01.08<br>10:00AM          | Divisional<br>Procurement<br>Committee           | Projects & Heavy<br>Maintenance - DD3,<br>CEB DD3 Head Office,<br>3 <sup>rd</sup> Floor, No.644, Sri<br>Jayawardanapura Mw,<br>EthulKotte.<br><br>T.P. 011 2880 624 | 1,000.00  | 60,000.00                       | Projects & Heavy<br>Maintenance - DD3,<br>CEB DD3 Head Office,<br>3 <sup>rd</sup> Floor, No.644, Sri<br>Jayawardanapura Mw,<br>EthulKotte.                | Planning and<br>Development - DD3 ,<br>CEB DD3 Head Office,<br>3 <sup>rd</sup> Floor, No.644, Sri<br>Jayawardanapura Mw,<br>EthulKotte. | -      | NCB | <a href="#">Click Here</a> |
| DD 3 (Uva)                                 | CEB/AGM(DD3)/UVA(COM)/NCB/2025/067/PPC<br>Supply & delivery of 1500 Nos. of 6m/50kg Pre-stressed SPUN Concrete Poles<br>for the Province of Uva (CEB Spec: 044-4:2017)                                                                                                                                          | 2026/01/07<br>15.00 hrs        | PPC<br>(Uva)                                     | Office of the Deputy<br>General Manager (Uva),<br>Chief Engineer<br>(Commercial) Unit,                                                                              | 3,500.00  | 528,000.00                      | Office of the Deputy<br>General Manager (Uva),<br>Chief Engineer<br>(Commercial) Unit, Ceylon                                                             | Office of the Deputy<br>General Manager<br>(Uva), Chief Engineer<br>(Commercial) Unit,                                                  | -      | NCB | <a href="#">Click Here</a> |

|                  |                                                                                                                                                                                                                                                                                                                                                                                                   |                                              |                                                                      |                                                                                                                                             |           |            |                                                                                                                                                 |                                                                                                           |          |     |                                                              |
|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------|-----|--------------------------------------------------------------|
|                  |                                                                                                                                                                                                                                                                                                                                                                                                   |                                              |                                                                      | Ceylon Electricity Board,<br>No 04, Spring Valley<br>Road, Hindagoda,<br>Badulla.<br>Tel : 0552222474                                       |           |            | Electricity Board, No 04,<br>Spring Valley Road,<br>Hindagoda,<br>Badulla                                                                       | Ceylon Electricity<br>Board, No 04,<br>Spring Valley Road,<br>Hindagoda, Badulla                          |          |     |                                                              |
| DD 03<br>(SAB )  | CEB/AGM(DD3)/SAB(COM)/NCB/2025/P11/PPC<br><br>Supply & Delivery of 100 Nos. of 11m/500kg Pre-Stressed Concrete Poles<br><br>(as per the attached CEB Specification -044 -2:1997 )                                                                                                                                                                                                                 | 31/12/2025<br><br>14.00 hrs                  | Provincial<br>Procurement<br>Committee.                              | Office of the DGM,CE<br>(Commercial)Unit,<br>CeylonElectricity Board,<br>New Town, Rathnapura<br>T.P No. 045-2225891-5<br>Fax – 045-2226084 | 3,000.00  | 221,000.00 | Office of the DGM, CE<br>(Commercial) Unit, Ceylon<br>Electricity Board, New<br>Town, Rathnapura T.P No.<br>045-2225891-5 Fax – 045-<br>2226084 | Office of the DGM, CE<br>(Commercial) Unit,<br>Ceylon Electricity<br>Board, New Town,<br>Rathnapura       | -        | NCB | <a href="#">Click here</a>                                   |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                   |                                              |                                                                      |                                                                                                                                             |           |            |                                                                                                                                                 |                                                                                                           |          |     |                                                              |
| DD 03<br>(SAB )  | CEB/AGM(DD3)/SAB(COM)/NCB/2025/P11/PPC<br><br>Supply & Delivery of 100 Nos. of 11m/500kg Pre-Stressed Concrete Poles<br><br>(as per the attached CEB Specification -044 -2:1997 )                                                                                                                                                                                                                 | 31/12/2025<br><br>14.00 hrs                  | Provincial<br>Procurement<br>Committee.                              | Office of the DGM,CE<br>(Commercial)Unit,<br>CeylonElectricity Board,<br>New Town, Rathnapura<br>T.P No. 045-2225891-5<br>Fax – 045-2226084 | 3,000.00  | 221,000.00 | Office of the DGM, CE<br>(Commercial) Unit, Ceylon<br>Electricity Board, New<br>Town, Rathnapura T.P No.<br>045-2225891-5 Fax – 045-<br>2226084 | Office of the DGM, CE<br>(Commercial) Unit,<br>Ceylon Electricity<br>Board, New Town,<br>Rathnapura       | -        | NCB | <a href="#">Click here</a>                                   |
| DD3<br>(SAB )    | CEB/AGM(DD3)/SAB(COM)/NCB/2025/P10/PPC<br><br>Supply & Delivery of 1000 Nos. of 8.3m/100kg Pre-Stressed Spun Concrete Poles<br><br>(as per the attached CEB Specification -044 - 4: 217 )                                                                                                                                                                                                         | 31/12/2025<br><br>14.00 hrs                  | Provincial<br>Procurement<br>Committee.                              | Office of the DGM,CE<br>(Commercial)Unit,<br>CeylonElectricity Board,<br>New Town, Rathnapura<br>T.P No. 045-2225891-5<br>Fax – 045-2226084 | 3,000.00  | 520,000.00 | Office of the DGM, CE<br>(Commercial) Unit, Ceylon<br>Electricity Board, New<br>Town, Rathnapura T.P No.<br>045-2225891-5 Fax – 045-<br>2226084 | Office of the DGM, CE<br>(Commercial) Unit,<br>Ceylon Electricity<br>Board, New Town,<br>Rathnapura       | -        | NCB | <a href="#">Click here</a>                                   |
| DD 3<br>(WPS II) | <b>WPSII/T/2025/209</b><br>Proposed Landscaping Works, External Works & Open Drain at Consumer<br>Service Centre Premises at Homagama<br>Eligibility:<br>CIDA Grade – C7 (Building) or above<br>Pre-Bid Meeting- 13.01.2026 at 10.00am                                                                                                                                                            | 21.01.2026<br>10.00 hrs                      | Provincial<br>Procurement<br>Committee<br>(WPS II)                   | Office of DGM (WPSII),<br>CEB, 1 <sup>st</sup> Floor, 644, Sri<br>Jayawardanapura Mw,<br>Ethulkotte.                                        | 3,500.00  | 55,000.00  | Office of DGM (WPSII),<br>CEB, 1 <sup>st</sup> Floor, 644, Sri<br>Jayawardanapura Mw,<br>Ethulkotte.                                            |                                                                                                           | -        | NCB | <a href="#">click here 1</a><br><a href="#">click here 2</a> |
| DD4 (P&D)        | Bid No. CEB/AGM(DD4)/P&D/ICB/2025/013/DPC<br><br>1.1 Compression Clamps Al./Al/ 7/3.40 (Fly)-7/3.40 (Fly) H Type – 12000<br>Nos.<br>1.2 Compression Clamps Al./Al/ 7/4.09 (Racoon)-7/4.09 (Racoon) H Type –<br>7000 Nos.<br>1.3 Clamp Crimp for Service Connection H Type Al/Al 7/3.40 to 7/1.35-7/1.70<br>– 50000 Nos.<br>1.4. Compression Jumper Connector Al.H Type 37/2.79-7/4.09 – 1000 Nos. | 28 <sup>th</sup> January<br>2026<br>10.00hrs | Divisional<br>Procurement<br>Committee<br>Distribution<br>Division 4 | Office of the<br>DGM(P&D)-DD4,<br>C.E.B.,<br>4 <sup>th</sup> Floor,<br>No. 25, Council Lane,<br>Dehiwala.<br>011-4204015                    | 6,000.00  | 200,000.00 | Office of the<br>DGM(P&D)-DD4,<br>C.E.B.,<br>4 <sup>th</sup> Floor,<br>No. 25, Council Lane,<br>Dehiwala.                                       | Office of the<br>DGM(P&D)-DD4,<br>C.E.B.,<br>4 <sup>th</sup> Floor,<br>No. 25, Council Lane,<br>Dehiwala. | 1,000.00 | ICB | <a href="#">Click Here</a>                                   |
| DD4 (P&D)        | Bid No. DD4/P&D/ICB/2025/025/D<br><br>Supply and Delivery of<br>1.1 Surge Arrestors 11kV - 10kA - 750 Nos.<br>1.2 Surge Arrestors 33kV - 10kA - 2,500 Nos.                                                                                                                                                                                                                                        | 28 <sup>th</sup> January<br>2026<br>10.00hrs | Divisional<br>Procurement<br>Committee<br>Distribution<br>Division 4 | Office of the<br>DGM(P&D)-DD4,<br>C.E.B.,<br>4 <sup>th</sup> Floor,<br>No. 25, Council Lane,<br>Dehiwala.<br>011-4204015                    | 12,000.00 | 500,000.00 | Office of the<br>DGM(P&D)-DD4,<br>C.E.B.,<br>4 <sup>th</sup> Floor,<br>No. 25, Council Lane,<br>Dehiwala.                                       | Office of the<br>DGM(P&D)-DD4,<br>C.E.B.,<br>4 <sup>th</sup> Floor,<br>No. 25, Council Lane,<br>Dehiwala. | 1,000.00 | ICB | <a href="#">Click Here</a>                                   |
| DD4 (P&D)        | Bid No.CEB/AGM(DD4)/P&D/ICB/2025/029/DPC                                                                                                                                                                                                                                                                                                                                                          | 28 <sup>th</sup> January<br>2026             | Divisional<br>Procurement                                            | Office of the<br>DGM(P&D)-DD4,                                                                                                              | 11,000.00 | 400,000.00 | Office of the<br>DGM(P&D)-DD4,                                                                                                                  | Office of the<br>DGM(P&D)-DD4,                                                                            | 1,000.00 | ICB | <a href="#">Click Here</a>                                   |

|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  |                                                                      |                                                                                                                                                                  |                  |              |                                                                                                                                                                  |                                                                                                                                                                        |                                                       |     |                            |
|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----|----------------------------|
|                                  | <b>Supply and Delivery of</b><br>All Alu. Alloy Conductors (AAAC) (ELM) – 19/3.76 mm – 32,000 kg                                                                                                                                                                                                                                                                                                                           | 10.00hrs                                         | Committee<br>Distribution<br>Division 4                              | C.E.B.,<br>4 <sup>th</sup> Floor,<br>No. 25, Council Lane,<br>Dehiwala.<br>011-4204015                                                                           |                  |              | C.E.B.,<br>4 <sup>th</sup> Floor,<br>No. 25, Council Lane,<br>Dehiwala.                                                                                          | C.E.B.,<br>4 <sup>th</sup> Floor,<br>No. 25, Council Lane,<br>Dehiwala.                                                                                                |                                                       |     |                            |
| DD4 (P&D)                        | Bid No.CEB/AGM(DD4)/P&D/ICB/2025/030/DPC<br><br><b>Supply and Delivery of</b><br>1. Cross Arm - Pin G.S. 33kV – 2,600 Set.                                                                                                                                                                                                                                                                                                 | 28 <sup>th</sup> January<br>2026<br>10.00hrs     | Divisional<br>Procurement<br>Committee<br>Distribution<br>Division 4 | Office of the<br>DGM(P&D)-DD4,<br>C.E.B.,<br>4 <sup>th</sup> Floor,<br>No. 25, Council Lane,<br>Dehiwala.<br>011-4204015                                         | 12,000.00        | 500,000.00   | Office of the<br>DGM(P&D)-DD4,<br>C.E.B.,<br>4 <sup>th</sup> Floor,<br>No. 25, Council Lane,<br>Dehiwala.                                                        | Office of the<br>DGM(P&D)-DD4,<br>C.E.B.,<br>4 <sup>th</sup> Floor,<br>No. 25, Council Lane,<br>Dehiwala.                                                              | 1,000.00                                              | ICB | <a href="#">Click Here</a> |
| DD4 (P&D)                        | Bid No.CEB/AGM(DD4)/P&D/ICB/2025/031/DPC<br><br><b>Supply and Delivery of</b><br>1. Fuse HRC Cartidge Knife Edge type 125 A - Size 02 -9500 Nos.<br>2. Fuse HRC Cartidge Knife Edge type 160 A-Size 02- 6000 Nos.<br>3. Fuse HRC Cartidge Knife Edge type 160 A-Size 02 – 17000 Nos.<br>4. Fuse HRC Cartidge Knife Edge type 100 A - Size 02 - 11000 Nos.<br>5. Fuse HRC Cartidge Knife Edge type 200 A-Size 02 - 150 Nos. | 28 <sup>th</sup> January<br>2026<br>10.00hrs     | Divisional<br>Procurement<br>Committee<br>Distribution<br>Division 4 | Office of the<br>DGM(P&D)-DD4,<br>C.E.B.,<br>4 <sup>th</sup> Floor,<br>No. 25, Council Lane,<br>Dehiwala.<br>011-4204015                                         | 12,000.00        | 500,000.00   | Office of the<br>DGM(P&D)-DD4,<br>C.E.B.,<br>4 <sup>th</sup> Floor,<br>No. 25, Council Lane,<br>Dehiwala.                                                        | Office of the<br>DGM(P&D)-DD4,<br>C.E.B.,<br>4 <sup>th</sup> Floor,<br>No. 25, Council Lane,<br>Dehiwala.                                                              | 1,000.00                                              | ICB | <a href="#">Click Here</a> |
| DD4 (C&C)                        | DD4/C&C/NCB/2025/01/D<br><br>Hiring of a Dual Purpose Van for field meter testing activities of Meter Lab –<br>DD4 on Wet Lease Basis                                                                                                                                                                                                                                                                                      | 31 <sup>st</sup><br>December<br>2025<br>10.00hrs | Divisional<br>Procurement<br>Committee<br>Distribution<br>Division 4 | Office of the DGM<br>(Commercial &<br>Corporate) DD4, C.E.B.<br>4 <sup>th</sup> floor, No. 25,<br>Council Lane,<br>Dehiwala.                                     | 10000.00         | N/A          | Office of the DGM<br>(Commercial & Corporate)<br>DD4, C.E.B.<br>4 <sup>th</sup> floor,<br>No. 25,<br>Council Lane, Dehiwala.                                     | Office of the<br>DGM(P&D)-DD4,<br>C.E.B.,<br>4 <sup>th</sup> Floor,<br>No. 25, Council Lane,<br>Dehiwala.                                                              | 500.00                                                | NCB | <a href="#">Click Here</a> |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  |                                                                      |                                                                                                                                                                  |                  |              |                                                                                                                                                                  |                                                                                                                                                                        |                                                       |     |                            |
| <b>Construction</b>              |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  |                                                                      |                                                                                                                                                                  |                  |              |                                                                                                                                                                  |                                                                                                                                                                        |                                                       |     |                            |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  |                                                                      |                                                                                                                                                                  |                  |              |                                                                                                                                                                  |                                                                                                                                                                        |                                                       |     |                            |
| Generation<br>Thermal<br>complex | SPS/CE/SP/19P-2025/3210<br>Purchase of Brazed Plate Heat Exchanger (BPHE) for Alfa Laval Separators of<br>Sapugaskanda Power Station                                                                                                                                                                                                                                                                                       | 2026.01.28<br>10:00 hrs.                         | TCPC<br>(Thermal<br>Complex<br>Procurement<br>Committee)             | Deputy General<br>Manager,<br>Thermal Complex,<br>Ceylon Electricity Board,<br>New Kelani Bridge Road,<br>Kolonnawa.<br>Tel: 011 – 2423897<br>Fax: 011 – 2433525 | 2,000.00         | 105,000.00   | Deputy General<br>Manager,<br>Thermal Complex,<br>Ceylon Electricity Board,<br>New Kelani Bridge Road,<br>Kolonnawa.<br>Tel: 011 – 2423897<br>Fax: 011 – 2433525 | Deputy General<br>Manager,<br>Thermal Complex,<br>Ceylon Electricity<br>Board,<br>New Kelani Bridge<br>Road,<br>Kolonnawa.<br>Tel: 011 – 2423897<br>Fax: 011 – 2433525 | Information<br>copy is<br>available at<br>CEB website | NCB | <a href="#">Click Here</a> |
| <b>Services</b>                  |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  |                                                                      |                                                                                                                                                                  |                  |              |                                                                                                                                                                  |                                                                                                                                                                        |                                                       |     |                            |
| Lakvijaya<br>Power Plant         | <b>CEB/AGM(Den)/LVPP/NCB/2024/0218/BPC<br/>(Amendment)</b>                                                                                                                                                                                                                                                                                                                                                                 | 28/01/2026<br>14.00 hrs                          | Board<br>Procurement                                                 | Procurement Division,<br>4th Floor, Admin                                                                                                                        | LKR<br>20,000.00 | 1,200,000.00 | Procurement Division,<br>4th floor, Admin Building,                                                                                                              | Procurement Division,<br>4th floor, Admin                                                                                                                              | Can be<br>obtained free                               | NCB | <a href="#">Click Here</a> |

|                                        |                                                                                                                                               |                                            |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                           |           |                                                                                                                                                                                  |                                                                                                                                    |                                                                                                            |     |                            |
|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----|----------------------------|
|                                        | Rehabilitation of 260 TR Water Coolerd Chilers of Phase 01 Central Air Conditioned System of Lakvijaya Power Plant                            | Pre Bid Meeting<br>23/12/2025<br>10.00 hrs | Committee<br>(BPC)                                      | Building, Lakvijaya Power Plant, Ceylon Electricity Board, Narakkaliya, Norochcholai 61342<br><br>TP : 032 226 8964/77<br>0715777171<br><br>Fax: 032 226 8980                                                                                                                                                                                                                                                       | Deposit to Peoples Bank<br>Acc. No: 20420014<br>0085134<br>Acc. Name<br>Collection Account                                                                                                |           | Lakvijaya Power Plant, Ceylon Electricity Board, Narakkaliya, Norochcholai 61342.<br>TP : 032 226 8964/977<br>Fax: 032 226 8980                                                  | Building, Lakvijaya Power Plant, Ceylon Electricity Board, Narakkaliya, Norochcholai 61342.                                        | of charge from<br><a href="http://www.ceb.lk/tenders/">http://www.ceb.lk/tenders/</a>                      |     |                            |
| Lakvijaya Power Plant                  | <b>CEB/AGM(GEN)/LVPP/ICB/2025/0274/LVPC</b><br><br>Procurement of SINOTRUK Operator Cabins for Lakvijaya Power Plant                          | 14/01/2026<br>14.00 hrs                    | Lakvijaya Procurement Committee (Lakvijaya Power Plant) | Procurement Division, 4th Floor, Admin Building, Lakvijaya Power Plant, Ceylon Electricity Board, Narakkaliya, Norochcholai 61342<br><br>TP : 032 226 8964/77<br>0715777171<br><br>Fax: 032 226 8980<br><br>Or<br><br>The bid document can be obtained upon request via email at:<br><a href="mailto:lvpp.procurement@gmail.com">lvpp.procurement@gmail.com</a><br><br>TP : +94 32 226 8964<br>Fax: +94 32 226 8966 | Free of Charge                                                                                                                                                                            | N/A       | Procurement Division, 4th floor, Admin Building, Lakvijaya Power Plant, Ceylon Electricity Board, Narakkaliya, Norochcholai 61342.<br>TP : 032 226 8964/977<br>Fax: 032 226 8980 | Procurement Division, 4th floor, Admin Building, Lakvijaya Power Plant, Ceylon Electricity Board, Narakkaliya, Norochcholai 61342. | Can be obtained free of charge from<br><a href="http://www.ceb.lk/tenders/">http://www.ceb.lk/tenders/</a> | ICB | <a href="#">Click Here</a> |
| Generation Division (Samanala Complex) | CEB/AGM(GEN)/SC/UOPS/NCB/2025/16/SCPC<br>Cleaning Contract for Surge Chamber Access Road and Tail Race Premises at Uma Oya Power Station 2026 | 08/01/2026<br>14.00 hrs.                   | Samanala Complex Procurement Committee                  | Office of the Chief Engineer (Uma Oya Power Station), Ceylon Electricity Board, Uva-Karandagolla, Ella<br>Telephone 055 2280604<br>Telefax: 055 2055196,<br>Email:<br><a href="mailto:ceuopssc.gen@ceb.lk">ceuopssc.gen@ceb.lk</a>                                                                                                                                                                                  | 2,000.00<br>Payment shall be paid at any branch to the credit of Samanala Complex Collection Account of the People's Bank, Headquarters Branch, 20420041 0085134 & produce the bank slip. | 25,000.00 | Office of the Chief Engineer (Uma Oya Power Station), Ceylon Electricity Board, Uva-Karandagolla, Ella<br>Telephone 055 2280604                                                  | Office of the Chief Engineer (Uma Oya Power Station), Ceylon Electricity Board, Uva-Karandagolla, Ella<br>Telephone 055 2280604    | N/A                                                                                                        | NCB | <a href="#">Click Here</a> |

|                                        |                                                                                                                                                                                      |                               |                                        |                                                                                                                                                                                                         |                                                                                                                                                                                         |               |                                                                                                                                                                                                         |                                                                                                                                                                                                         |     |     |                            |
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| Generation Division (Samanala Complex) | CEB/AGM(GEN)/SC/KGPS/NCB/2025/14/SCPC<br>Obtaining the service of Janitorial Service and Maintaining the Cafeteria of MCB Kukule Ganga Power Station                                 | 07/01/2026<br>14.00 hrs.      | Samanala Complex Procurement Committee | Office of the Chief Engineer, Kukule Ganga Power Station, Ceylon Electricity Board, Kaluwalathenna, Kelinkanda, Agalawaththa.<br>Tel: 034 2243743-5<br>Fax: 034 2243743-5<br>Email: cekgpssc.gen@ceb.lk | 500.00<br>Payment shall be paid at any branch to the credit of Samanala Complex Collection Account of the People's Bank, Headquarters Branch, 20420041 0085134 & produce the bank slip. | 20,000.00     | Office of the Chief Engineer, Kukule Ganga Power Station, Ceylon Electricity Board, Kaluwalathenna, Kelinkanda, Agalawaththa.<br>Tel: 034 2243743-5<br>Fax: 034 2243743-5<br>Email: cekgpssc.gen@ceb.lk | Office of the Chief Engineer, Kukule Ganga Power Station, Ceylon Electricity Board, Kaluwalathenna, Kelinkanda, Agalawaththa.<br>Tel: 034 2243743-5<br>Fax: 034 2243743-5<br>Email: cekgpssc.gen@ceb.lk | N/A | NCB | <a href="#">Click Here</a> |
| Generation Division (Thermal Complex)  | TC/KCCPS2/EHS/LP/2025/11/2650<br>SUPPLY & DELIVERY OF SAFETY SHOES FOR 163MW KELANITISSA COMBINED CYCLE POWER STATION - 2                                                            | 2026/01/07<br>at<br>1000 hrs  | Thermal Complex Procurement Committee  | Deputy General Manager (Thermal Complex) Ceylon Electricity Board, Generation, Head Quarters, New Kelani Bridge Road, Kolonnawa 10600, Sri Lanka.<br>Tel: 011 2423897                                   | Rs.1000.00                                                                                                                                                                              | Rs. 8,960.00. | Deputy General Manager (Thermal Complex) Ceylon Electricity Board, Generation, Head Quarters, New Kelani Bridge Road, Kolonnawa 10600, Sri Lanka<br>Tel: .011 2423897                                   | Deputy General Manager (Thermal Complex) Ceylon Electricity Board, Generation, Head Quarters, New Kelani Bridge Road, Kolonnawa 10600, Sri Lanka.<br>Tel: 011 2423897                                   | N/A | NCB | <a href="#">Click Here</a> |
|                                        |                                                                                                                                                                                      |                               |                                        |                                                                                                                                                                                                         |                                                                                                                                                                                         |               |                                                                                                                                                                                                         |                                                                                                                                                                                                         |     |     |                            |
| Distribution Division 1 Colombo City   | <b>DGM(CC)/CE(GI&amp;SCS)/PPC/2025/128</b><br>Hiring a Dual Purpose Van for Chief Engineer (GI&SCS) Unit of Colombo City                                                             | 2026-01-08<br>at<br>10.00 hrs | Provincial Procurement Committee       | Office of Chief Engineer (GI&SS) Colombo City, 5th Floor Lakshmans Building, 340, R.A. De Mel Mw, Colombo 03 until 07.01.2026 011-2575923.                                                              | 1,000. 00                                                                                                                                                                               | 25,000.00     | Tender Box at the Office of Chief Engineer (GI&SS) Colombo City, 5th Floor Lakshmans Building, 340, R.A. De Mel Mw, Colombo 03                                                                          | Chief Engineer (GI&SS) Colombo City's Office                                                                                                                                                            | -   | NCB | <a href="#">Click Here</a> |
| Distribution Division 1 Colombo City   | <b>DGM(CC)/CE(M)/PPC/2025/130</b><br>Hiring a Dual Purpose Van for Chief Engineer (GI&SCS) Unit of Colombo City                                                                      | 2026-01-08<br>at<br>10.00 hrs | Provincial Procurement Committee       | Office of Chief Engineer (GI&SS) Colombo City, 5th Floor Lakshmans Building, 340, R.A. De Mel Mw, Colombo 03 until 07.01.2026 011-2575923.                                                              | 1,000. 00                                                                                                                                                                               | 25,000.00     | Tender Box at the Office of Chief Engineer (GI&SS) Colombo City, 5th Floor Lakshmans Building, 340, R.A. De Mel Mw, Colombo 03                                                                          | Chief Engineer (GI&SS) Colombo City's Office                                                                                                                                                            | -   | NCB | <a href="#">Click Here</a> |
| Distribution Division 1 Colombo City   | <b>DGM(CC)/CE(OP)/PPC/2025/136</b><br>Janitorial and Cleaning Services of Colombo City Control Centre at No. 23, Cleassen Place, Colombo 05 for a period of two (02) calendar years. | 2026-01-08<br>at<br>10.00 hrs | Provincial Procurement Committee       | Office of Chief Engineer (GI&SS) Colombo City, 5th Floor Lakshmans Building, 340, R.A. De Mel Mw, Colombo 03                                                                                            | 1,000. 00                                                                                                                                                                               | 100,000.00    | Tender Box at the Office of Chief Engineer (GI&SS) Colombo City, 5th Floor Lakshmans Building, 340, R.A. De Mel Mw,                                                                                     | Chief Engineer (GI&SS) Colombo City's Office                                                                                                                                                            | -   | NCB | <a href="#">Click Here</a> |

|                   |                                                                                                                                  |                              |                                        |                                                                                                                                                                                                   |          |                 |                                                                                                                                                                                               |                                                                                                                                                                                                     |     |     |                            |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----------------------------|
|                   |                                                                                                                                  |                              |                                        | until 07.01.2026<br>011-2575923.                                                                                                                                                                  |          |                 | Colombo 03                                                                                                                                                                                    |                                                                                                                                                                                                     |     |     |                            |
| DD 01<br>(NWP-2)  | <b>DGM/NWP2/CEE(COM)/S1/2026</b><br>Suppliers Registration – 2026<br><br>Civil work constructions works (CIDA C9 or above)       | 2026-01-16<br>at 10.00 hrs.  | Provincial<br>Procurement<br>Committee | The Office of the Deputy<br>General Manager (NWP -<br>2),<br>Ceylon Electricity Board,<br>No.25,<br>Rajapihilla Road,<br>Kurunegala.<br>T.No: 037- 2065498/<br>070- 6430400<br>Fax : 037- 2065497 | 1,000.00 | -               | The Office of the Deputy<br>General Manager (NWP -2),<br>Ceylon Electricity Board,<br>No.25,<br>Rajapihilla Road,<br>Kurunegala.<br>T.No: 037- 2065498/ 070-<br>6430400<br>Fax : 037- 2065497 | The Office of the<br>Deputy General<br>Manager (NWP -2),<br>Ceylon Electricity<br>Board,<br>No.25,<br>Rajapihilla Road,<br>Kurunegala.<br>T.No: 037- 2065498/<br>070- 6430400<br>Fax : 037- 2065497 | -   | NCB | <a href="#">download</a>   |
| DD 01<br>(NWP-2)  | <b>DGM/NWP2/CEE(COM)/S2/2026</b><br>Suppliers Registration – 2026<br><br>Printing works                                          | 2026-01-16<br>at 10.00 hrs.  | Provincial<br>Procurement<br>Committee | The Office of the Deputy<br>General Manager (NWP -<br>2),<br>Ceylon Electricity Board,<br>No.25,<br>Rajapihilla Road,<br>Kurunegala.<br>T.No: 037- 2065498/<br>070- 6430400<br>Fax : 037- 2065497 | 1,000.00 | -               | The Office of the Deputy<br>General Manager (NWP -2),<br>Ceylon Electricity Board,<br>No.25,<br>Rajapihilla Road,<br>Kurunegala.<br>T.No: 037- 2065498/ 070-<br>6430400<br>Fax : 037- 2065497 | The Office of the<br>Deputy General<br>Manager (NWP -2),<br>Ceylon Electricity<br>Board,<br>No.25,<br>Rajapihilla Road,<br>Kurunegala.<br>T.No: 037- 2065498/<br>070- 6430400<br>Fax : 037- 2065497 | -   | NCB | <a href="#">download</a>   |
| DD2<br>(WPN)      | CEB/AGM (DD2)/WPN/NCB/2025/199/PPC<br>Renovation of the Area Engineer's Office at Veyangoda – Stage 2                            | 2025.01.07<br>2.00 p.m.      | Provincial<br>Procurement<br>Committee | DGM(WPN)'s Office,<br>CEB, No.280,Kandy<br>Road, Kiribathgoda<br>Tel.011-2911071/72                                                                                                               | 3,500    | 400,000         | DGM(WPN)'s Office, CEB,<br>No.280,Kandy Road,<br>Kiribathgoda<br>Tel.011-2911071/72                                                                                                           | DGM(WPN)'s Office,<br>CEB, No.280,Kandy<br>Road, Kiribathgoda<br>Tel.011-2911071/72                                                                                                                 | -   | NCB | <a href="#">click here</a> |
| DD2<br>(WPN)      | CEB/AGM(DD2)/WPN/NCB/2025/EM-V30 (211)/PPC<br>Hiring of a Van for Energy Management Office - CE (Commercial) Unit                | 2025.12.31<br>2.00 p.m..     | Provincial<br>Procurement<br>Committee | DGM(WPN)'s Office,<br>CEB, No.280,Kandy<br>Road, Kiribathgoda<br>Tel.011-2911071/72                                                                                                               | 1,000    | 20,000          | DGM(WPN)'s Office, CEB,<br>No.280,Kandy Road,<br>Kiribathgoda<br>Tel.011-2911071/72                                                                                                           | DGM(WPN)'s Office,<br>CEB, No.280,Kandy<br>Road, Kiribathgoda<br>Tel.011-2911071/72                                                                                                                 | -   | NCB | <a href="#">click here</a> |
| DD2<br>(WPN)      | CEB/AGM(DD2)/WPN/NCB/2025/V-V62 (212)/PPC<br>Hiring of a Van for Chief Electrical Engineer's Office - Veyangoda                  | 2025.12.31<br>2.00 p.m.      | Provincial<br>Procurement<br>Committee | DGM(WPN)'s Office,<br>CEB, No.280,Kandy<br>Road, Kiribathgoda<br>Tel.011-2911071/72                                                                                                               | 1,000    | 20,000          | DGM(WPN)'s Office, CEB,<br>No.280,Kandy Road,<br>Kiribathgoda<br>Tel.011-2911071/72                                                                                                           | DGM(WPN)'s Office,<br>CEB, No.280,Kandy<br>Road, Kiribathgoda<br>Tel.011-2911071/72                                                                                                                 | -   | NCB | <a href="#">click here</a> |
| DD 2<br>Central-1 | <b>CP1/CE(COM)/PPC/2025/299</b><br>Hiring of a (4WD) Double Cab for ECSC at Weragama of Matala Area for a<br>Period of 02 Years. | 2026-01-07<br>At<br>14.00hrs | Provincial<br>Procurement<br>Committee | Chief Engineer<br>(Commercial – CP1) ,<br>CEB, CP1,No. 04,<br>Asgiriya Road, Kandy.<br>T.P 081-2234324                                                                                            | 1000/=   | <b>20,000/=</b> | Chief Engineer (Commercial –<br>CP1) , CEB, CP1,No. 04,<br>Asgiriya Road, Kandy.                                                                                                              | Chief Engineer<br>(Commercial – CP1) ,<br>CEB, CP1,No. 04,<br>Asgiriya Road, Kandy.                                                                                                                 | N/A | NCB | <a href="#">Click here</a> |
| DD 2<br>Central-1 | <b>CP1/CE(COM)/PPC/2025/300</b><br>Hiring of a Van for Area Maintenance Sub Unit of Kundasale Area for a Period of<br>02 Years.  | 2026-01-07<br>At<br>14.00hrs | Provincial<br>Procurement<br>Committee | Chief Engineer<br>(Commercial – CP1) ,<br>CEB, CP1,No. 04,<br>Asgiriya Road, Kandy.<br>T.P 081-2234324                                                                                            | 1000/=   | <b>16,000/=</b> | Chief Engineer (Commercial –<br>CP1) , CEB, CP1,No. 04,<br>Asgiriya Road, Kandy.                                                                                                              | Chief Engineer<br>(Commercial – CP1) ,<br>CEB, CP1,No. 04,<br>Asgiriya Road, Kandy.                                                                                                                 | N/A | NCB | <a href="#">Click here</a> |
| DD 2<br>Central-1 | <b>CP1/CE(COM)/PPC/2025/304</b><br>Hiring of a Van for Area Maintenance Sub Unit of Galagedara Area for a Period<br>of 02 Years. | 2026-01-07<br>At<br>14.00hrs | Provincial<br>Procurement<br>Committee | Chief Engineer<br>(Commercial – CP1) ,<br>CEB, CP1,No. 04,<br>Asgiriya Road, Kandy.                                                                                                               | 1000/=   | <b>16,000/=</b> | Chief Engineer (Commercial –<br>CP1) , CEB, CP1,No. 04,<br>Asgiriya Road, Kandy.                                                                                                              | Chief Engineer<br>(Commercial – CP1) ,<br>CEB, CP1,No. 04,<br>Asgiriya Road, Kandy.                                                                                                                 | N/A | NCB | <a href="#">Click here</a> |

|                   |                                                                                                                                                                                                                                                                                                                                                                                                                         |                              |                                                 |                                                                                                                             |         |           |                                                                            |                                                                            |     |     |                            |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|---------|-----------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|-----|-----|----------------------------|
|                   |                                                                                                                                                                                                                                                                                                                                                                                                                         |                              |                                                 | T.P 081-2234324                                                                                                             |         |           |                                                                            |                                                                            |     |     |                            |
| DD 2<br>Central-1 | <b>CP1/CE(COM)/PPC/2025/301</b><br>Rent / lease Building for use as ECSC Galewela of Dambulla Area for a Period of 02 years. <b><u>Requirements 1.</u></b> Building should be located in & around Galewela area and near to the main road 2.Building should be approx.2200sqft.3.Need Water , Electricity Facilities.4.Parking facilities for more than 04 vehicles.                                                    | 2026-01-07<br>At<br>14.00hrs | Provincial<br>Procurement<br>Committee          | Self-prepared detailed application to be forwarded with expected monthly rental.<br><b>T.P 066-2283442<br/>081-2234324</b>  | -       | -         | Chief Engineer (Commercial – CP1) , CEB, CP1,No. 04, Asgiriya Road, Kandy. | Chief Engineer (Commercial – CP1) , CEB, CP1,No. 04, Asgiriya Road, Kandy. | N/A | NCB |                            |
| DD 2<br>Central-1 | <b>CP1/CE(COM)/PPC/2025/302</b><br>Rent /Lease Building for Use as Site Office Udadumbara belongs to CE(Distribution Maintenance ) Unit CP1 for a Period of 02 Years. <b><u>Requirements 1.</u></b> Building should be located in and around Udadumbara Area . <b><u>2. Building should be Approx.1500sqft. 3. Need Parking Area for 02 nos. of Lorries. 4. Need Water , Electricity &amp; Sanitary Facilities.</u></b> | 2026-01-07<br>At<br>14.00hrs | Provincial<br>Procurement<br>Committee          | Self-prepared detailed application to be forwarded with expected monthly rental.<br><b>T.P :081-2077722<br/>081-2234324</b> | -       | -         | Chief Engineer (Commercial – CP1) , CEB, CP1,No. 04, Asgiriya Road, Kandy. | Chief Engineer (Commercial – CP1) , CEB, CP1,No. 04, Asgiriya Road, Kandy. | N/A | NCB |                            |
| DD 2<br>Central-1 | <b>CP1/CE(COM)/PPC/2025/303</b><br>Rent/Lease Building for Use as Site Office Katugastota belongs to CE(Distribution Maintenance) Unit-CP1 for a Period of 02 Years. <b><u>Requirements :</u></b><br><b>1. Building should be located in and around Katugastota area.2).Building should be Approx.1500sqft .3) Need Parking facilities for 02 Nos. of Lorries 4) Need Water, Electricity &amp; Sanitary Facilities.</b> | 2026-01-07<br>At<br>14.00hrs | Provincial<br>Procurement<br>Committee          | Self-prepared detailed application to be forwarded with expected monthly rental.<br><b>T.P :081-2077722<br/>081-2234324</b> | -       | -         | Chief Engineer (Commercial – CP1) , CEB, CP1,No. 04, Asgiriya Road, Kandy. | Chief Engineer (Commercial – CP1) , CEB, CP1,No. 04, Asgiriya Road, Kandy. | N/A | NCB |                            |
| DD 2<br>CP- 2     | CP2/CE(COM)/PPC/2025/293<br>Hiring of a Light Lorry for ECSC at Rambukkana in Kegalle Area for a Period of 02 Years.                                                                                                                                                                                                                                                                                                    | 14/01/2026<br>14.00 hrs.     | Provincial<br>Procurement<br>Committee –<br>CP2 | Chief (Commercial)-CP2, CEB, No.431, Colombo Road, Pilimathalawa.<br>T.P 081-2270070                                        | 1000.00 | 16,000.00 | Chief Engineer (Commercial)-CP2, CEB, No.431, Colombo Road, Pilimathalawa. | Chief Engineer (Commercial)-CP2, CEB, No.431, Colombo Road, Pilimathalawa. | N/A | NCB | <a href="#">Click Here</a> |
| DD 2<br>CP- 2     | CP2/CE(COM)/PPC/2025/307<br>Rent/Lease Building for Use of Kegalle Working Gangs & Storage Materials belongs to CE(Construction) Unit-CP 02 for a Period of 02 Years.                                                                                                                                                                                                                                                   | 14/01/2026<br>14.00 hrs.     | Provincial<br>Procurement<br>Committee –<br>CP2 | Chief (Commercial)-CP2, CEB, No.431, Colombo Road, Pilimathalawa.<br>T.P 081-2270070                                        | 1000.00 | 20,000.00 | Chief Engineer (Commercial)-CP2, CEB, No.431, Colombo Road, Pilimathalawa. | Chief Engineer (Commercial)-CP2, CEB, No.431, Colombo Road, Pilimathalawa. | N/A | NCB | <a href="#">Click Here</a> |
| DD 2<br>CP- 2     | CP2/CE(COM)/PPC/2025/308<br>Hiring of a Crew Cab for Electricity Break Down Service Supply & Maintenance at ECSC Hemmathagama in Mawanella Area for a Period of 02 Years.                                                                                                                                                                                                                                               | 14/01/2026<br>14.00 hrs.     | Provincial<br>Procurement<br>Committee –<br>CP2 | Chief (Commercial)-CP2, CEB, No.431, Colombo Road, Pilimathalawa.<br>T.P 081-2270070                                        | 1000.00 | 16,000.00 | Chief Engineer (Commercial)-CP2, CEB, No.431, Colombo Road, Pilimathalawa. | Chief Engineer (Commercial)-CP2, CEB, No.431, Colombo Road, Pilimathalawa. | N/A | NCB | <a href="#">Click Here</a> |
| DD 2<br>CP- 2     | CP2/CE(COM)/PPC/2025/309<br>Hiring of a Light Lorry for Area Maintenance Sub Unit in Nawalapitiya Area for a Period of 02 Years.                                                                                                                                                                                                                                                                                        | 14/01/2026<br>14.00 hrs.     | Provincial<br>Procurement<br>Committee –<br>CP2 | Chief (Commercial)-CP2, CEB, No.431, Colombo Road, Pilimathalawa.<br>T.P 081-2270070                                        | 1000.00 | 16,000.00 | Chief Engineer (Commercial)-CP2, CEB, No.431, Colombo Road, Pilimathalawa. | Chief Engineer (Commercial)-CP2, CEB, No.431, Colombo Road, Pilimathalawa. | N/A | NCB | <a href="#">Click Here</a> |
| DD 2<br>CP- 2     | CP2/CE(COM)/PPC/2025/310<br>Hiring of a Motor Car for Chief Engineer (DM - CP2) for a Period of 02 Years.                                                                                                                                                                                                                                                                                                               | 14/01/2026<br>14.00 hrs.     | Provincial<br>Procurement<br>Committee –<br>CP2 | Chief (Commercial)-CP2, CEB, No.431, Colombo Road, Pilimathalawa.<br>T.P 081-2270070                                        | 1000.00 | 70,000.00 | Chief Engineer (Commercial)-CP2, CEB, No.431, Colombo Road, Pilimathalawa. | Chief Engineer (Commercial)-CP2, CEB, No.431, Colombo Road, Pilimathalawa. | N/A | NCB | <a href="#">Click Here</a> |
| DD 2<br>CP- 2     | CP2/CE(COM)/PPC/2025/311<br>Hiring of a Van for CE (Distribution & Maintenance) Unit-CP 02 for a Period of 02 Years.                                                                                                                                                                                                                                                                                                    | 14/01/2026<br>14.00 hrs.     | Provincial<br>Procurement<br>Committee –<br>CP2 | Chief (Commercial)-CP2, CEB, No.431, Colombo Road, Pilimathalawa.<br>T.P 081-2270070                                        | 1000.00 | 75,000.00 | Chief Engineer (Commercial)-CP2, CEB, No.431, Colombo Road, Pilimathalawa. | Chief Engineer (Commercial)-CP2, CEB, No.431, Colombo Road, Pilimathalawa. | N/A | NCB | <a href="#">Click Here</a> |

|                                                      |                                                                                                                                                                                                                 |                                                                                        |                                                                  |                                                                                                                                                                                                 |          |            |                                                                                                                                                                                            |                                                                                                                                                                            |     |     |                            |
|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----------------------------|
| DD2 EP                                               | CEB/AGM (DD2)/DGM (EAST)/NCB/2025/320/PPC<br><br>Rent out building for the use as Electricity Consumer Service Centre at Town – Batticaloa for a period of 02 years                                             | 31-12-2025<br>14.00hrs                                                                 | Provincial<br>Procurement<br>Committee<br>(East)                 | Office of the<br>ACEE(Batticaloa)<br>065-2222639<br>or<br>Office of the DGM [East],<br>Trincomalee<br>026-2222666 / 026-<br>2221030                                                             | 500.00   | -          | Office of the DGM [East],<br>Uppuveli , Trincomalee                                                                                                                                        | Office of the DGM<br>[East],<br>Uppuveli, Trincomalee                                                                                                                      | -   | NCB | <a href="#">Click Here</a> |
| DD2 EP                                               | <b>CEB/AGM (DD2)/DGM (East)/NCB/2025/321/PPC</b><br><br>Rent out a building for the use as Electrical Consumer Service Centre at Sammanthurai -Kalmunai for a period of 02 years.                               | 31-12-2025<br>14.00hrs                                                                 | Provincial<br>Procurement<br>Committee<br>(East)                 | Office of the<br>ACEE(Kalmunai)<br>067-2229276<br>or<br>Office of the DGM [East],<br>Trincomalee<br>026-2222666 / 026-<br>2221030                                                               | 500.00   | -          | Office of the DGM [East],<br>Uppuveli , Trincomalee                                                                                                                                        | Office of the DGM<br>[East],<br>Uppuveli, Trincomalee                                                                                                                      | -   | NCB | <a href="#">Click Here</a> |
| DD 3 (Uva)                                           | CEB/AGM(DD3)/UVA(COM)/NCB/2025/51/PPC<br>Bid For Hiring Van E.E. (Diyathalawa) Unit , Electrical Superintendent – (Commercial) (Category – II) for 18 months                                                    | 2026/01/07<br>15.00 hrs                                                                | PPC<br>(Uva)                                                     | Office of the Deputy<br>General Manager (Uva),<br>Chief Engineer<br>(Commercial) Unit,<br>Ceylon Electricity Board,<br>No 04, Spring Valley<br>Road, Hindagoda,<br>Badulla.<br>Tel : 0552222474 | 1,000.00 | 47,000.00  | Office of the Deputy General<br>Manager (Uva), Chief<br>Engineer (Commercial) Unit,<br>Ceylon Electricity Board, No<br>04,<br>Spring Valley Road,<br>Hindagoda,<br>Badulla                 | Office of the Deputy<br>General Manager<br>(Uva), Chief Engineer<br>(Commercial) Unit,<br>Ceylon Electricity<br>Board, No 04,<br>Spring Valley Road,<br>Hindagoda, Badulla | -   | NCB | <a href="#">Click Here</a> |
| DD 3 (Uva)                                           | CEB/AGM(DD3)/UVA(COM)/NCB/2025/72/PPC<br>Bid For Hiring Van E.E. (Wellawaya) Unit , Electrical Superintendent – (Commercial) (Category – II) for 18 months                                                      | 2026/01/07<br>15.00 hrs                                                                | PPC<br>(Uva)                                                     | Office of the Deputy<br>General Manager (Uva),<br>Chief Engineer<br>(Commercial) Unit,<br>Ceylon Electricity Board,<br>No 04, Spring Valley<br>Road, Hindagoda,<br>Badulla.<br>Tel : 0552222474 | 1,000.00 | 47,000.00  | Office of the Deputy General<br>Manager (Uva), Chief<br>Engineer (Commercial) Unit,<br>Ceylon Electricity Board, No<br>04,<br>Spring Valley Road,<br>Hindagoda,<br>Badulla                 | Office of the Deputy<br>General Manager<br>(Uva), Chief Engineer<br>(Commercial) Unit,<br>Ceylon Electricity<br>Board, No 04,<br>Spring Valley Road,<br>Hindagoda, Badulla | -   | NCB | <a href="#">Click Here</a> |
| DD4<br>(SP2)                                         | <b>SP2/M/Tender/2026/01</b><br>Janitorial Service 2025/2026-08 No of labourers for Area Engineer's Office, Primary Sub Station, Matara, Hittatiya, Dickwella, Kaburupitiya, Hakmana CSC and Mulatiyana Sub CSC. | 07.01.2026<br>10.00 hrs                                                                | PPC (SP2)                                                        | Office of the Area Chief<br>Engineer,<br>Ceylon Electricity Board,<br>Matara<br><br>T.P. 041 2222322<br>Email :<br><a href="mailto:mataraarea@gmail.com">mataraarea@gmail.com</a>               | 1,000.00 | 50,000.00  | Office of the Area Chief<br>Engineer,<br>Ceylon Electricity Board,<br>Matara<br>T.P. 041 2222322                                                                                           | Office of the Area<br>Chief Engineer,<br>Ceylon Electricity<br>Board, Matara<br>T.P. 041 2222322                                                                           | --  | NCB | <a href="#">Click Here</a> |
| Assets<br>Management<br>(Civil Works &<br>Buildings) | Bid No. CW & B/ DGM/ HO/ 2025/01<br><br>Bid for Obtaining Janitorial Services for the CEB Head Office and CEB Offices in the GCSU Building.<br><br><b>Eligibility</b>                                           | At 14.00 hrs<br>on January<br>08, 2026<br><br>Tender<br>documents will<br>be issued up | Divisional<br>Procurement<br>Committee<br>(Assets<br>Management) | Office of the Deputy<br>General Manager<br>(Civil Works and<br>Buildings), Ceylon<br>Electricity Board,<br>4th Floor,<br>G.C.S.U. Building, No.90,<br>Sir Chittampalam A                        | 2,000.00 | 271,684.62 | Office of the Deputy General<br>Manager<br>(Civil Works and Buildings),<br>Ceylon Electricity Board,<br>4th Floor,<br>G.C.S.U. Building, No.90,<br>Sir Chittampalam A Gardiner<br>Mawatha, | Office of the Deputy<br>General Manager<br>(Civil Works and<br>Buildings), Ceylon<br>Electricity Board,<br>4th Floor,<br>G.C.S.U. Building,<br>No.90,                      | N/A | NCB | <a href="#">Click Here</a> |

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|--|-----------------------------------------------------------|-------------------------------------------|--|----------------------------------------------------------------------|--|--|-------------------------------------------------|--------------------------------------------------------------------------------------------|--|--|--|
|  | According to the Conditions mentioned in the Bid Document | to 12.00 hrs<br>on<br>January 07,<br>2026 |  | Gardiner Mawatha,<br>Colombo 02.<br><br>011 244 7567<br>011 244 7568 |  |  | Colombo 02.<br><br>011 244 7567<br>011 244 7568 | Sir Chittampalam A<br>Gardiner Mawatha,<br>Colombo 02.<br><br>011 244 7567<br>011 244 7568 |  |  |  |
|  |                                                           |                                           |  |                                                                      |  |  |                                                 |                                                                                            |  |  |  |

Chairman of the above Procurement Committees, on behalf of the Ceylon Electricity Board, now invites sealed Bids from potential Suppliers for the above mentioned items on the basis of International /National competitive bidding. Bids should be submitted only on the bid documents purchased from the CEB.

Bidding Documents will be issued only to the prospective Bidder or their accredited Agents. Wherever necessary they should get registered in terms of the Public Contract Act No.3of 1987.

Bidding Documents could be purchased by any prospective bidder or their accredited Agent on submission of written request to the respective Deputy General Manager/Chief Engineer of the CEB upon payment of the amount indicated in Column 6 of the above table for each set of Bid Document, between 0900 hrs. and 1500 hrs. on any working days till the day prior to the bid closing date. Payment shall be made in cash or bank draft drawn in favour of the General Manager, CEB.

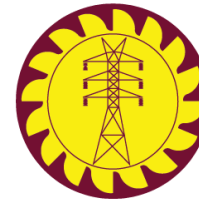
Foreign Diplomatic Missions/ Trade Commissions may obtain information copies of the Bidding Documents, free of charge on submission of written request. The Bidding Documents may be inspected by the prospective bidder or their Agents at the office of the respective DGM/CE free of charge.

Bids will be opened immediately after the closing time of the bidding, in the presence of Bidders and their authorized representatives at the locations indicated in column 9. Late Bids shall be rejected.

All clarifications shall be sought two weeks before the Bid closing date, from the respective DGM/CE of the CEB who issued the bidding Documents.

\* ICB – International Competitive Bidding , NCB – National Competitive Bidding.

General Manager



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இலங்கை மின்சார சபை  
**CEYLON ELECTRICITY BOARD**